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|--|--|---|--|---|--|---|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT   |  |   |  | 1. CONTRACT ID CODE<br><div style="text-align: center;">J</div>   |  | PAGE OF PAGES<br><div style="text-align: center;">1   3</div> |  |
| 2. AMENDMENT/MODIFICATION NO.<br><div style="text-align: center;">0001</div>   |  | 3. EFFECTIVE DATE<br><div style="text-align: center;">16-Mar-2005</div> |  | 4. REQUISITION/PURCHASE REQ. NO.<br>FY05 IDIQ PLANNING SERVICES   |  | 5. PROJECT NO.(If applicable)                                 |  |
| 6. ISSUED BY<br>USAED - BALTIMORE<br>10 SOUTH HOWARD STREET<br>BALTIMORE MD 21201  |  | CODE<br>W912DR  |  | 7. ADMINISTERED BY (If other than item 6)<br><div style="text-align: center; font-weight: bold;">See Item 6</div> |  |   |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)  |  |   |  | <input checked="" type="checkbox"/> 9A. AMENDMENT OF SOLICITATION NO.<br>W912DR-05-R-0019                         |  |   |  |
|  |  |   |  | <input checked="" type="checkbox"/> 9B. DATED (SEE ITEM 11)<br>02-Mar-2005  |  |   |  |
|  |  |   |  | 10A. MOD. OF CONTRACT/ORDER NO.   |  |   |  |
|  |  |   |  | 10B. DATED (SEE ITEM 13)  |  |   |  |
| CODE   |  | FACILITY CODE   |  |   |  |   |  |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS  |  |   |  |   |  |   |  |
| <input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer <input type="checkbox"/> is extended, <input checked="" type="checkbox"/> is not extended.<br>Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br>(a) By completing Items 8 and 15, and returning <u>1</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted;<br>or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE<br>RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN<br>REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter,<br>provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |   |  |   |  |   |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)  |  |   |  |   |  |   |  |
| 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS.<br>IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.  |  |   |  |   |  |   |  |
| A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.   |  |   |  |   |  |   |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).  |  |   |  |   |  |   |  |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:   |  |   |  |   |  |   |  |
| D. OTHER (Specify type of modification and authority)  |  |   |  |   |  |   |  |
| E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.  |  |   |  |   |  |   |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br>IDIQ for Comprehensive Planning Services for Civil Works, Military and Support for Other Activities for the U.S. Army Corps of Engineers - Baltimore District<br><br>See Continuation Pages   |  |   |  |   |  |   |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.   |  |   |  |   |  |   |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)  |  |   |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)  |  |   |  |
|  |  |   |  | TEL: _____ EMAIL: _____   |  |   |  |
| 15B. CONTRACTOR/OFFEROR<br><br>_____<br>(Signature of person authorized to sign)   |  | 15C. DATE SIGNED  |  | 16B. UNITED STATES OF AMERICA<br><br>BY _____<br>(Signature of Contracting Officer)                               |  | 16C. DATE SIGNED<br><br>16-Mar-2005                           |  |

## SECTION SF 30 BLOCK 14 CONTINUATION PAGE

1. Section L - Instructions, Conditions & Notice to Bidders, Proposal Preparation Instruction, Section L.2.1, entitled "General":

Delete the third paragraph under this section in its entirety and replace with the following

"The Government will also evaluate the extent to which the offeror positively demonstrates his overall management approach, experience, subcontractor's experience and ability to manage schedules and maintain cost controls. In addition, the offeror's management approach is to include a description of the proposed organization, personnel on board, and description of how the subcontractors will be managed. Anticipated contractual relationships should be identified (i.e. prime contractor, subcontractor, joint venture, partnerships, etc.). General terms such as "team member", "partners", etc. are not acceptable identifiers for purposes of this outline."

2. Section L - Instructions, Conditions & Notice to Bidders, Proposal Preparation Instruction, Section L.2.2.3, entitled "Technical Evaluation Criteria", sub-section (a):

Delete sub-section in its entirety and replace with the following:

"a. Capability and demonstrated experience of the firm in accomplishing planning level studies for military installations, federal agencies, and state/local governments, including past performance."

3. For INFORMATIONAL PURPOSES ONLY, the following is a listing of contractor questions and answers which have been submitted to the Contracting Office as of 16 March 2005 on the subject RFP.

Question: Are the table of contents, cover letter, and tab dividers included in the 80-page limit?

Answer: Volume I is to be eighty (80) pages combined, including resumes as stated in paragraph L.1.1.

Question: Can 11x17 pages be included? If so, does each side count for one page?

Answer: Refer to Section L, paragraph L.1.1, 11 x 17 pages should only be considered if they contain drawings or other graphics that reducing them to 8 1/2 x 11 would result in lose of legibility. Each side will count as one page.

Question: In Section L.2.1, second paragraph, a detailed subcontracting plan is requested. Can this subcontracting plan be included in Volume III Subcontracting Plan and not in Volume I?

Answer: The formal subcontracting plan is not part of Volume I. The words "a detailed subcontracting plan" will be removed from the sentence through an amendment.

Question: Are references required for subcontractors? Are current work contracts required of subcontractors?

Answer: The answer to both questions is NO.

Question: For senior personnel and study leaders, can additional years of experience be substituted for a graduate degree?

Answer: It is not clear what you mean by "senior personnel". Experience can be substituted for education in regards to non-technical personnel only such as a Study Leader or Program Manager. For non-technical positions such as these an additional four (4) years experience is equivalent to a Masters and an additional eight (8) years experience is equivalent to a PhD.

Question: Is the Table of Contents considered to be part of the 80-page limit?

Answer: Yes

Question: Relating to Professional Qualifications—can more experience be used in lieu of an advanced degree?

Answer: Experience can be substituted for education in regards to non-technical personnel only such as a Study Leader or Program Manager. For non-technical positions such as these an additional four (4) years experience is equivalent to a Masters and an additional eight (8) years experience is equivalent to a PhD.

Question: Are tabs and title page included as part of the page count?

Answer: Yes

Question: Can we utilize 11x17 pages and will they count as 1 or 2 pages?

Answer: Refer to paragraph L.1.1, 11 x 17 pages should only be considered if they contain drawings or other graphics that reducing them to 8 1/2 x 11 would result in lose of legibility. Each side will count as one page.

Question: If a cover letter is included, will that be counted toward the 80-page limit?

Answer: Yes

Question: Does the District require a Health & Safety Specialist – CIH?

Answer: No

Question: Can we propose additional staffing categories, i.e., Contract Administrator, Subcontract Administrator and Administrative Assistant?

Answer: No